# Ticket Holder Catch Return

PTO for additional information required



Carloway Angling Club

Community Owned Fishery

## Name………………………………… Address……………………………… Membership/Ticket No. …………..

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2024 – All salmon are catch and return only | | Salmon Heavier than 6lb | | Grilse  Less than 6lb | | Sea Trout | | Finnock  Less than 1lb | | Farmed Escaped Salmon | |
| Number | Total Weight | Number | Total Weight | Number | Total Weight | Number | Total Weight | Number | Total Weight |
| May | Kept |  |  |  |  |  |  |  |  |  |  |
| Released |  |  |  |  |  |  |  |  |  |  |
| June | Kept |  |  |  |  |  |  |  |  |  |  |
| Released |  |  |  |  |  |  |  |  |  |  |
| July | Kept |  |  |  |  |  |  |  |  |  |  |
| Released |  |  |  |  |  |  |  |  |  |  |
| August | Kept |  |  |  |  |  |  |  |  |  |  |
| Released |  |  |  |  |  |  |  |  |  |  |
| September | Kept |  |  |  |  |  |  |  |  |  |  |
| Released |  |  |  |  |  |  |  |  |  |  |
| October | Kept |  |  |  |  |  |  |  |  |  |  |
| Released |  |  |  |  |  |  |  |  |  |  |

Carloway River System is a grade 3 fishery – all salmon must be released. Your cooperation is appreciated.

Please return to the place of purchase or in envelope provided to Carloway Estate Trust, Carloway Community Centre, Knock, Carloway, Isle of Lewis, HS2 9AU.

**2024 Season Competition**

*All catch returns submitted by 31 October 2024 will be entered into a prize draw to win a Hamper and there will be a special prize for heaviest overall bag of salmon recorded.*



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Carloway Angling Club

Community Owned Fishery

## Name………………………………… Address……………………………… Membership/Ticket No. …………..

## Please record all days fished (including days when no fish are caught):

**2024 Season Competition**

*All catch returns submitted by 31 October 2024 will be entered into a prize draw to win a Hamper.*

*&*

*A special prize for heaviest overall bag of salmon recorded.*

|  |  |  |
| --- | --- | --- |
| Month | Number of Days fished  Tally (optional) | Number of Days Fished  Total (required) |
| May 2024 |  |  |
| June 2024 |  |  |
| July 2024 |  |  |
| August 2024 |  |  |
| September 2024 |  |  |
| October 2024 |  |  |

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**Thank you**